

Saint Elizabeth of Hungary Church

618 Fullerton Avenue

Whitehall, PA 18052

610-266-0695



Funeral Liturgy Planning Guide

*Joan Glover, Funeral Coordinator
jglover@ptd.net or 610-349-7791*



Dear Grieving Family Members,

On behalf of our entire parish I extend to you our heartfelt and deepest sympathy on the death of your loved one. We know that this is a difficult time and want to help support you.

This booklet is to assist you in the preparation of the funeral liturgy. A funeral liturgy is a celebration of new life, the new life that we pray your loved one now shares in. It is also a time of hope. It is with fond hope that as we pray for your loved one, God will be merciful and grant them eternal life.

Know that we are with you at this time and are ready to assist you. Do not hesitate to ask if you have any questions or concerns or if you need any help in planning the liturgy.

Yours in Christ,

Fr. Stan

Rev. Stanley M. Moczydlowski
Pastor

READINGS

The Catholic Church has a pre-selected number of readings to choose from that are appropriate for a Funeral Mass. We ask that you look at each passage carefully and choose those words that you find most meaningful.

You will choose a First Reading (Old Testament), the Responsorial Psalm, and a Second Reading (New Testament). ¹

The celebrant of the Mass will choose the Gospel reading. However, if the deceased or their family members have a favorite Gospel reading, please let the parish funeral planner know so that it may be passed onto the celebrant as a suggestion.



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READINGS FROM THE OLD TESTAMENT

*During Easter Time, the First Reading is taken
from certain New Testament Readings (they follow).*

Please choose one (1) Reading

C-1. He acted in an excellent and noble way as he had the resurrection of the dead in view. (1011-1)

2 Maccabees 12:43-46

A reading from the second Book of Maccabees

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

The word of the Lord.

C-2. I know that my Vindicator lives. (1011-2)

Job 19:1, 23-27a

A reading from the Book of Job

Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; whom I myself shall see: my own eyes, not another's, shall behold him; and from my flesh I shall see God; my inmost being is consumed with longing.

The word of the Lord.

C-3. As sacrificial offerings he took them to himself. (1011-3)

**Omit the words in bolded brackets [] for the short form of this reading.*

Wisdom 3:1-9 (short form, 3:1-6, 9)

A reading from the Book of Wisdom

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if in the eyes of men, indeed they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. [In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever.] Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones and his care is with his elect.

The word of the Lord.

C-4. An unsullied life, the attainment of old age. (1011-4)

Wisdom 4:7-15

A reading from the Book of Wisdom

The just man, though he die early, shall be at rest. For the age that is honorable comes not with the passing of time, nor can it be measured in terms of years. Rather, understanding is the hoary crown for men, and an unsullied life, the attainment of old age. He who pleased God was loved; he who lived among sinners was transported – Snatched away, lest wickedness pervert his mind or deceit beguile his soul; for the witchery of paltry things obscures what is right and the whirl of desire transforms the innocent mind. Having become perfect in a short while, he reached the fullness of a long career; for his soul was pleasing to the LORD, therefore he sped him out of the midst of wickedness. But the people saw and did not understand, nor did they take this into account.

The word of the Lord.

C-5. He will destroy death forever.

(1011-5)

Isaiah 25:6a, 7-9

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!"

The word of the Lord.

C-6. It is good to hope in silence for the saving help of the Lord.

(1011-6)

Lamentations 3:17-26

A reading from the Book of Lamentations

My soul is deprived of peace, I have forgotten what happiness is; I tell myself my future is lost, all that I hoped for from the LORD. The thought of my homeless poverty is wormwood and gall; remembering it over and over leaves my soul downcast within me. But I will call this to mind, as my reason to have hope: the favors of the LORD are not exhausted, his mercies are not spent; they are renewed each morning, so great is his faithfulness. My portion is the LORD, says my soul; therefore will I hope in him. Good is the LORD to one who waits for him, to the soul that seeks him; it is good to hope in silence for the saving help of the LORD.

The word of the Lord.



C-7. Many of those who sleep in the dust of the earth shall awake.

(1011-7)

Daniel 12:1-3

A reading from the Book of the Prophet Daniel

In those days, I, Daniel, mourned and heard this word of the Lord: At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

The word of the Lord.



READING I FROM THE NEW TESTAMENT
DURING EASTER TIME

**Only these readings may be selected as the First Reading during Easter Time*

Please choose one (1) Reading

**C-8. He is the one appointed by God as judge of the living
and the dead.**

(1012-1)

Acts 10:34-43 (short form, 10:34-36, 42-43)

**Omit the words in bolded brackets [] for the short form of this reading*

A reading from the Acts of the Apostles

Peter proceeded to speak, saying: In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the children of Israel as he proclaimed peace through Jesus Christ, who is Lord of all, [what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the Devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead.] He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

C-9. Blessed are the dead who die in the Lord.

(1012-2)

Revelation 14:13

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this: Blessed are the dead who die in the Lord from now on." "Yes," said the Spirit, "let them find rest from their labors, for their works accompany them."

The word of the Lord.

C-10. The dead were judged according to their deeds. (1012-3)

Revelation 20:11—21:1

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it. The earth and the sky fled from his presence and there was no place for them. I saw the dead, the great and the lowly, standing before the throne, and scrolls were opened. Then another scroll was opened, the book of life. The dead were judged according to their deeds, by what was written in the scrolls. The sea gave up its dead; then Death and Hades gave up their dead. All the dead were judged according to their deeds. Then Death and Hades were thrown into the pool of fire. (This pool of fire is the second death.) Anyone whose name was not found written in the book of life was thrown into the pool of fire. Then I saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more.

The word of the Lord.

C-11. There shall be no more death. (1012-4)

Revelation 21:1-5a, 6b-7

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away." The One who sat on the throne said, "Behold, I make all things new. I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give a gift from the spring of life-giving water. The victor will inherit these gifts, and I shall be his God, and he will be my son."

The word of the Lord.

Responsorial Psalm (sung after 1st Reading)

Psalm 19 - Lord, You Have the Words

Lord, you have the words of everlasting life.

1. The law of the Lord is perfect, refreshing the soul; the Lord's rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding forever; the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart, the command of the Lord is clear, giving light to the eye.

Psalm 23 – Shepherd Me O God

Shepherd me, O God, beyond my wants, beyond my fears, from death into life.

1. God is my shepherd, so nothing I shall want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your Name.
3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope.

Psalm 25 – To You O Lord

To You, O Lord, I lift my soul; to you I lift my soul.

1. Lord, make me know Your ways. Teach me Your paths, and keep me in the way of Your truth, for You are God my Savior.
2. For the Lord is good and righteous, revealing His way to those who seek Him, gently leading the poor and humble.
3. To the ones who seek the Lord, who look to His Word, who live His love, He will always be near. He will show them His Mercy.

Psalm 27 – The Lord is My Light

The Lord is my light and my salvation, of whom shall I be afraid? Of whom should I be afraid?

1. The Lord is my light and my help; whom should I fear? The Lord is the stronghold of my life; before whom should I shrink?
2. There is one thing I ask of the Lord; for this I long; to live in the house of the Lord all the days of my life.
3. I believe I shall see the goodness of the Lord, in the land of the living; hope in him and take heart, hope in the Lord!

Psalm 103 – The Lord is Kind and Merciful

The Lord is kind and merciful. The Lord is kind and merciful.

1. Bless the Lord, oh my soul, and all my being bless his name; bless the Lord and forget not his benefits.
2. He pardons all your iniquities, and comforts your sorrows, redeems your life from destruction, and crowns you with his kindness.
3. Merciful, merciful, and gracious is our God; slow to anger, abounding in kindness.



READING II FROM THE NEW TESTAMENT

Please choose one (1) Reading

E-1. Since we are now justified by his Blood, we will be saved through him from the wrath. (1014-1)

Romans 5:5-11

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

E-2. Where sin increased, grace overflowed all the more. (1014-2)

Romans 5:17-21

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but where sin increased, grace overflowed all the more, so that as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

E-3. We too might live in newness of life.

(1014-3)

Romans 6:3-9 (short form, 6:3-4, 8-9)

**Omit the words in bolded brackets [] for the short form of this reading.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. [For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.] If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

The word of the Lord.

E-4. We also groan within ourselves as we wait for adoption, the redemption of our bodies.

(1014-4)

Romans 8:14-23

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, *Abba*, “Father”! The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if only we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

The word of the Lord.

E-5. What will separate us from the love of Christ?

(1014-5)

Romans 8:31b-35, 37-39

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or naked-ness, or peril, or the sword? No, in all these things, we conquer over-whelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

E-6. Whether we live or die, we are the Lord's.

(1014-6)

Romans 14:7-9, 10c-12

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written: *As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God.* So then each of us shall give an accounting of himself to God.

The word of the Lord.



E-7. So too in Christ shall all be brought to life.

(1014-7)

1 Corinthians 15:20-28 (short form, 15:20-23)

**Omit the words in bolded brackets [] for the short form of this reading.*

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then at his coming, those who belong to Christ; [then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.]

The word of the Lord.

E-8. Death is swallowed up in victory.

(1014-8)

1 Corinthians 15:51-57

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O Death, is your victory?

Where, O Death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

E-9. What is seen is transitory, but what is unseen is eternal. 1014-9)

2 Corinthians 4:14—5:1

A reading from the Second Letter of Saint Paul to the Corinthians

Brothers and sisters: We know that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

E-10. We have a building from God, eternal in heaven. (1014-10)

2 Corinthians 5:1, 6-10

A reading from the second Letter of Saint Paul to the Corinthians

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

The word of the Lord.



**E-11. He will change our lowly bodies to conform
to his glory.**

(1014-11)

Philippians 3:20-21

A reading from the Letter of Saint Paul to the Philippians

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

The word of the Lord.

E-12. Thus we shall always be with the Lord.

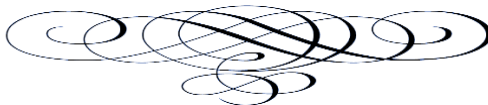
(1014-12)

1 Thessalonians 4:13-18

A reading from the first Letter of Saint Paul to the Thessalonians

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.



E-13. If we have died with him we shall also live with him. (1014-13)

2 Timothy 2:8-13

A reading from the second Letter of Saint Paul to Timothy

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The word of the Lord.

E-14. We shall see him as he is.

(1014-14)

1 John 3:1-2

A reading from the first Letter of Saint John

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord.

E-15. We know that we have passed from death to life because we love our brothers.

(1014-15)

1 John 3:14-16

A reading from the first Letter of Saint John

Beloved: We know that we have passed from death to life because we love our brothers. Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him. The way we came to know love was that he laid down his life for us; so we ought to lay down our lives for our brothers.

The word of the Lord.

HYMNS

Music holds a special place in any Mass. It is through music that we are able to rise above the words, ultimately leading to more spiritual prayer. Hymns chosen at a funeral Mass should be done with this in mind and should be sacred in nature. Secular (popular, non-church) music is not allowed in the Mass. The following hymns are appropriate for the Funeral Mass and are found in the Journey Songs hymnal, unless otherwise noted.

Please choose a hymn for each part of the Mass: Entrance, Presentation (Offertory), Communion, and Closing. A meditation hymn is permitted, and is usually sung after Communion however, they not necessarily a part of the Mass. The Meditation hymns listed below are only suggestions; others may be chosen as long as they are liturgically correct. If you choose to have a meditation hymn, please consult with the parish funeral planner.

Any last wishes of the deceased regarding a hymn not listed below should be discussed with the funeral planner, who will then make the decision whether it is to be used during the Mass after consultation with the pastor/celebrant.

Note: Hymns that contain the word ‘Alleluia’ may not be used during Lent. These hymns have an asterisk * next to them.



Entrance Hymn

Amazing Grace (680)
Be Not Afraid (673)
Blest Are They (Choral Praise 72)
Here I Am Lord (818)
I Heard the Voice of Jesus (692)
I Know That My Redeemer Lives (556)
O God Our Help in Ages Past (672)
On Eagle's Wings (671)
Precious Lord, Take My Hand (548)
Sing With All the Saints in Glory (759)
The Strife is O'er* (408)
To Jesus Christ, Our Sovereign King (468)
We Are the Light of the World (629)
You Are Near (687)

Responsorial Psalm

Psalm 19 - Lord, You Have the Words
Psalm 23 – Shepherd Me O God
Psalm 25 – To You O Lord
Psalm 27 – The Lord is My Light
Psalm 103 – The Lord is Kind and Merciful

Offertory Hymn

Amazing Grace (680)
Blest Are They (Choral Praise – 72)
Eye Has Not Seen (Choral Praise – 628)
Here I Am Lord (818)
I Am the Bread of Life (Choral Praise – 202)
The King of Love My Shepherd Is (690)
On Eagle's Wings (671)
Prayer of St. Francis (702)
Precious Lord, Take My Hand (548)
The Servant Song (816)
You Are Mine (Choral Praise 552)

Communion Hymn

Blest Are They (Choral Praise – 72)
Bread of Life (788)
Gift of Finest Wheat (791)
I Am the Bread of Life (CP – 202)
In The Breaking of the Bread (779)
Look Beyond (775)
On Eagle's Wings (671)
One Bread, One Body (793)
Table of Plenty (761)
Taste & See (Moore – Sheet Music)
Unless A Grain of Wheat (725)

Meditation Hymn (not required)

Ave Maria – Franz Schubert
Hail Mary: Gentle Woman

Recessional Hymn

Alleluia! Sing to Jesus* (458)
Be Not Afraid (673)
How Great Thou Art (614)
I Know That My Redeemer Lives (556)
Let There Be Peace on Earth (703)
On Eagle's Wings (671)
Precious Lord, Take My Hand (548)
Sing With All the Saints in Glory (759)
The Strife is O'er* (408)
We Are the Light of the World (629)
We Shall Rise Again (681)
You Are Near (687)





Eulogies and Final Remarks

Eulogies are not permitted during the funeral liturgy as prescribed by the universal liturgical law of the Church.

We ask that any comments prepared by a family member or friend of the deceased be given at another time, other than during the Mass.

It may be more appropriate to offer eulogies at either the viewing/visitation, at the cemetery, or at the funeral luncheon.

God Bless You!

